

## Calendar of Events

website@houstonpipeliners.net

October 17, 2025

### **PAH EF Sporting Clay Shoot - Fall 2025**

**Westside Sporting Grounds**

**10120 Pattison Rd**

**Katy, TX 77493**

**07:00 AM - 05:00 PM CST**

*The Pipeliners Association of Houston Educational Fund is very pleased to once again sponsor our Fall Clay Shoot for members and guests Friday October 17, 2025 at Westside Sporting Grounds.*

*Registration Opens September 3, 2025 at 9 a.m. and Closes October 6, 2025 at 11:59 p.m.*

*To volunteer please contact Jeanne Neville at [jeanneneville@chevron.com](mailto:jeanneneville@chevron.com) or Trey Hennigan at [thennigan@apiofok.com](mailto:thennigan@apiofok.com)*

October 27, 2025

### **PAH Service Project**

**Houston National Cemetery**

**10410 Veterans Memorial Dr.**

**Houston, TX 77038**

**08:00 AM - 04:30 PM CST**

**Russ Morris, 832-754-6831**

**[russ@twincoindustrial.com](mailto:russ@twincoindustrial.com)**

*Join us for a meaningful day of service at Houston National Cemetery on Monday, October 27, 2025, from 8:00 AM to 4:30 PM, as we prepare the headstones for Veterans Day.*

*This come-and-go volunteer event is open to everyone — friends, family, and community members are all invited to participate.*

*Volunteers will help clean and paint headstones to honor the brave men and women who served our country.*

*Lunch and refreshments will be provided throughout the day.*

*Let's come together to give back, connect, and show our appreciation for those who sacrificed for our freedom.*

October 30, 2025

### **PYP Darts Tournament**

**Flight Club**

**3515 W Dallas St**

**Houston, TX 77019**

**05:00 PM - 08:00 PM CST**

**Marcus Juarez, 713-816-4164**

November 3, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

**05:30 PM - 08:00 PM CST**

*Topic: Pipeline Protection*

*Speaker: Geoff Connors with PipeSak*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, October 26.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, November 2.*

*Late and In-Person Registration is Monday, November 3.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Thanks to meeting sponsor Hatch*

*Hatch - Consulting engineering and project implementation*

*Hatch Midstream Oil & Gas | Multi-phase hydrocarbon pipelines | Gas processing*

*Hatch Environmental Services*

November 11, 2025

**Veterans Day Shooting Event**

**Athena Gun Club**

**10814 Katy Freeway**

**Houston, TX 77043**

**04:00 PM - 08:00 PM CST**

*This Veterans Day, we're honored to celebrate and recognize the service and sacrifice of the men and women who have served our country.*

*Please join us at Athena Gun Club for an evening of camaraderie, marksmanship, and a shared meal in honor of our veterans.*

*We'll spend the evening connecting with friends, enjoying some time on the range, and gathering for dinner to show our gratitude to those who have served.*

*We'd love to see you there and share this special occasion. Space is limited to the first 150 people who register.*

*Hope to see you there!*

*Best regards,*

*Russ Morris*

*PAH Veterans Committee Chair*

December 1, 2025

## **Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

**05:30 PM - 08:00 PM CST**

*Topic: Holiday Social*

*Live Music: Runaway Radio*

*Runaway Radio will be our band again this year. Dancing and a meal! Spouses are encouraged register and attend with members. There will be a few door prizes and giveaways for the event.*

*The Pipeliners Association of Houston is partnering with Alpha Kappa Alpha Sorority, Incorporated, Alpha Alpha Eta Omega Chapter in Cypress, Texas to provide new or gently used children's books to increase book ownership and literacy at their free community book fairs, Little Free Libraries, literacy corners in local barbershops, and monthly literacy outreach program that supplies families with free books and literacy resources.*

*Please help disrupt illiteracy by donating new or gently used children's books at the meeting.*

*Those who donate will receive one extra door prize ticket per book donated.*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, November 23.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, November 30.*

*Late and In-Person Registration is Monday, December 1.*

### **Agenda:**

**Social Hour:** 5:30 p.m.

**Music:** 6:00 p.m. - 6:45 p.m.

**Dinner:** 6:30 p.m.

**Program:** 6:45 p.m.

**Music** 7:00 p.m. - 7:50 p.m.

**Election of Directors and Officers for 2026 term**

**The Nominating Committee recommends the following candidates for 2026 Board and Officer positions:**

**President and Board Chair - Andrew Bermack**

**Director - 1st of 2 year term - TBD**

**Director - 1st of 2 year term - TBD**

**Vice President - Rob Koenig**

**Treasurer - James Mathis**

**Secretary - Mark Hartmann**

**Assistant Secretary - TBD**

**Awards**

*Pipeliner of the Year*  
*Volunteer of the Year*  
*Pipeline Project of the Year*

*Thanks to meeting sponsor FORME Marketing Consultants*