

## Calendar of Events

website@houstonpipeliners.net

April 7, 2025

### **PAH EF Golf Tournament - Spring 2025**

**Kingwood Country Club**

**1700 Lake Kingwood Trail**

**Houston, TX 77339**

07:30 AM - 06:00 PM CST

Kelly Nissenbaum,

knissenbaum@cjhughes.com

*You must be a member in good standing to register for the Fall Golf Tournament.*

*The Pipeliners Association of Houston Educational Fund (PAH EF) Spring 2025 Golf Tournament Fundraiser sponsored by The Pipeliners Association of Houston (PAH) is April 7th 2025. We invite you to come enjoy a round of golf at the Clubs of Kingwood located at 1700 Lake Kingwood Trail Kingwood, TX 77339.*

*We are excited to invite you to the upcoming PAH EF 2025 Spring Golf Tournament, scheduled for Monday April 7th 2025.*

*2025 Spring PAH EF Golf Outing format: Lake, Island, and Forest will still host the typical scramble style format on these courses followed by the awards and raffle program. Shotgun will begin at 9:30am on these three courses.*

*Deerwood will also be a scramble style format but with a 9:00am shotgun start, followed by the awards and raffle program back at the main club house at Kingwood Country Club.*

**REGISTRATION OPENS AT 9AM CST ON TUESDAY FEBRUARY 4th FOR THE 2025 PAH EF SPRING GOLF OUTING.**

*Please confirm your membership status as you must be a member in good standing to sign up*

*Date: Monday, April 7th 2025*

*Registration: 7:30am for ALL players at Kingwood Country Club- 1700 Kingwood Trail Kingwood, TX 77339*

*Lake, Island, Forest Tournament Schedule:*

*Registration Begins – 7:30 am | Shotgun Start – 9:30 am | Award Ceremony & Raffle to follow*

*Location: Kingwood Country Club | 1700 Lake Kingwood Trail Kingwood, TX 77339*

*Date: Monday, April 7th 2025*

*Deerwood Tournament Schedule: Shotgun Start – 9:00 am*

*Location: Kingwood Country Club Deerwood Club House | 1717 Forest Garden Dr, Kingwood, TX 77345*

*Awards Ceremony and Raffle: 4:00pm for all players at main clubhouse at Kingwood Country Club- 1700 Kingwood Trail Kingwood, TX 77339*

*The tournament promises a day filled with camaraderie, friendly competition, and Texas Spring weather. Whether you're a seasoned golfer or just looking for a fun day on the course, this event has been re-designed for all skill levels.*

*How to Register:*

*To secure your spot in the tournament or inquire about sponsorship opportunities, please visit our the PAH Golf page for registration details. Spaces are limited, so we encourage early registration to guarantee your participation. Registration will open on Tuesday February 4th at 9:00AM CST. This event sells out every year and we only have limited space for teams and sponsors. Don't miss out on this incredible event!*

*Registration is non-refundable once purchased, no funds will be returned once registration is confirmed through the website. No Rain Checks for Future Events*

*PAH EF Golf Outing Committee Contacts*

*Kelly Nissenbaum  
Golf Outing Chair  
614-581-5273  
knissenbaum@cjhughes.com*

*Ashley Boneau  
Co-Golf Chair / Cooker & Station Coordinator  
409.651.8339  
agaston@lja.com*

*Shelley Osborne  
Beverage Cart Coordinator  
304.881.3193  
Shelley.Tippie@gisllc.com*

*Anna Holt  
Volunteer Coordinator  
713-515-2743  
anna.holt@energytransfer.com*

*Kim Gavran  
Raffle Prize Coordinator  
724-255-0145  
kgavran@equinox-eng.com*

April 24, 2025

**PYP 2025 Cornhole Tournament**  
**Kirby Ice House**  
**1015 Gessner Rd.**  
**Houston, TX 77055**  
05:30 PM - 09:30 PM CST  
PYP Committee,  
PYP@houstonpipeliners.net

May 5, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: Role of Pipelines Low Carbon Future*

*Speaker: Prasun Chaudhury CEO of Aura Informatica*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, April 27.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, May 4.*

*Late and In-Person Registration is Monday, May 5.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Thanks to meeting sponsor KSA Engineers*

June 2, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: Scholarship Award Recipient Acknowledgment and Social*

*Speaker: Scholarship Committee*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, May 25.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, June 1.*

*Late and In-Person Registration is Monday, June 2.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Scholarship recipients acknowledgment*

*If you have a scholarship recipient that plans to attend the meeting, please ensure they RSVP by May 29 to the Scholarship Committee at [scholarship@houstonpipeliners.net](mailto:scholarship@houstonpipeliners.net)*

*The Pipeliners Association of Houston is partnering with Alpha Kappa Alpha Sorority, Incorporated, Alpha Alpha Eta Omega Chapter in Cypress, Texas to provide new or gently used children's books to increase book ownership and literacy at their free community book fairs, Little Free Libraries, literacy corners in local barbershops, and monthly literacy outreach program that supplies families with free books and literacy resources.*

*Please help disrupt illiteracy by donating new or gently used children's books at the meeting.*

*Those who donate will receive one extra door prize ticket per book donated.*

*Thanks to meeting sponsor Southern Integrated Solutions & Consulting*

June 6, 2025

**PAH EF Fishout**  
**Port Aransas Pavilion**  
**301 J C Barr Blvd.**  
**Port Aransas, TX 78373**  
03:00 PM - 07:00 PM CST  
Jill Harsh, 936-525-9173  
jill.harsh@venablesconstruction.com

*14th Annual Fishout*

*SAVE THE DATE - JUNE 6 AND 7, 2025*

*GENERAL REGISTRATION for Sponsors and Teams*  
*March 17, 2025 at 9 a.m. through April 25, 2025*

*\*\*\* Late Registration \*\*\**

*April 26, 2025 through May 30, 2025*

*Shirts, hats, and dry bags for your fisherman cannot be guaranteed if you register late*

June 7, 2025

**PAH EF Fishout**  
**Port Aransas Pavilion**  
**301 J C Barr Blvd.**  
**Port Aransas, TX 78373**  
06:00 AM - 05:00 PM CST  
Jill Harsh, 936-525-9173  
jill.harsh@venablesconstruction.com

*14th Annual Fishout*

*SAVE THE DATE - JUNE 6 AND 7, 2025*

*GENERAL REGISTRATION for Sponsors and Teams*  
*March 17, 2025 at 9 a.m. through April 25, 2025*

*\*\*\* Late Registration \*\*\**

*April 26, 2025 through May 30, 2025*

*Shirts, hats, and dry bags for your fisherman cannot be guaranteed if you register late*

August 25, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: TBD*

*Speaker: TBD*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, August 17.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, August 24.*

*Late and In-Person Registration is Monday, August 25.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Thanks to meeting sponsor Encompass Services*

October 6, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: TBD*

*Speaker: TBD*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, September 28.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, October 5.*

*Late and In-Person Registration is Monday, October 6.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Thanks to meeting sponsor FUSE Marketing Consultants*



November 3, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: TBD*

*Speaker: TBD*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, October 26.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, November 2.*

*Late and In-Person Registration is Monday, November 3.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Thanks to meeting sponsor Hatch*

*Hatch - Consulting engineering and project implementation*

*Hatch Midstream Oil & Gas | Multi-phase hydrocarbon pipelines | Gas processing*

*Hatch Environmental Services*

December 1, 2025

**Monthly Business Meeting**

**Norris Centers - Houston**

**816 Town & Country Blvd.**

**Houston, TX 77024**

05:30 PM - 08:00 PM CST

*Topic: Holiday Social*

*Live Music: Runaway Radio*

*Runaway Radio will be our band again this year. Dancing and a meal! Spouses are encouraged register and attend with members. There will be a few door prizes and giveaways for the event.*

*The Pipeliners Association of Houston is partnering with Alpha Kappa Alpha Sorority, Incorporated, Alpha Alpha Eta Omega Chapter in Cypress, Texas to provide new or gently used children's books to increase book ownership and literacy at their free community book fairs, Little Free Libraries, literacy corners in local barbershops, and monthly literacy outreach program that supplies families with free books and literacy resources.*

*Please help disrupt illiteracy by donating new or gently used children's books at the meeting.*

*Those who donate will receive one extra door prize ticket per book donated.*

*\* Each in person registration includes one meal and one drink ticket*

*DEADLINE for Early Registration is 11:59 p.m. on Sunday, November 23.*

*DEADLINE for Regular Registration is 11:59 p.m. on Sunday, November 30.*

*Late and In-Person Registration is Monday, December 1.*

*Agenda:*

*Social Hour: 5:30 p.m.*

*Music: 6:00 p.m. - 6:45 p.m.*

*Dinner: 6:30 p.m.*

*Program: 6:45 p.m.*

*Music 7:00 p.m. - 7:50 p.m.*

*Election of Directors and Officers for 2026 term*

*The Nominating Committee recommends the following candidates for 2026 Board and Officer positions:*

*President and Board Chair - Andrew Bermack*

*Director - 1st of 2 year term - TBD*

*Director - 1st of 2 year term - TBD*

*Vice President - Rob Koenig*

*Treasurer - James Mathis*

*Secretary - Mark Hartmann*

*Assistant Secretary - TBD*

*Pipeliner of the Year*  
*Volunteer of the Year*  
*Pipeline Project of the Year*

*Thanks to meeting sponsor FUSE Marketing Consultants*